

**SOUTHGATE WATER DISTRICT  
SOUTHGATE SANITATION DISTRICT  
AGENDA  
SPECIAL MEETING**

WEDNESDAY

OCTOBER 28, 2009  
SOUTHGATE OFFICES

10:00 A.M.

**Call to Order -**

**Roll Call -**

- A. Water District
- B. Sanitation District

**Approval of Agenda -**

(Action)

**Public Comment -**

(3 - Minute Time Limit per Person on Non-agenda Items)

**Organizational Assessment**

(Discussion)

As to the consultant's overall findings and recommendations.

**Executive Session**

Pursuant to 24-6-402(4)(f) of the Colorado Revised Statutes for purposes of discussing non-individual specific personnel matters.

As to the Organizational Assessment consultant's findings and recommendations relative to personnel matters.

**Adjournment**

(Action)